

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE CONVICTION
 that envy is ignorance; that imitation is suicide; that he must take himself for better,
 for worse, as his portion; that though the wide universe is full of good, no kernel
 of nourishing corn can come to him but through his toil bestowed on that plot of
 ground which is given to him to till. The power which resides in him is new in nature,
 and none but he knows what that is which he can do, nor does he know until he has
 tried. Not for nothing one face, one character, one fact, makes much impression on
 him, and another none. This sculpture in the memory is not without preëstablished
 harmony. The eye was placed where one ray should fall, that it might testify of that
 particular ray. **We but half express ourselves, and are ashamed of that divine idea**
which each of us represents. It may be safely trusted as proportionate and of good
 issues, so it be faithfully imparted, but God will not have his work made manifest
 by cowards. A man is relieved and gay when he has put his heart into his work and
 done his best; but what he has said or done otherwise shall give him no peace. It is a
 deliverance which does not deliver. In the attempt his genius deserts him; no muse
 befriends; **no invention, no hope. Trust thyself: every heart vibrates to that iron**
string. Accept the place the divine providence has found for you, the society of your
 contemporaries, the connection of events. Great men have always done so, and con-
 fided themselves childlike to the genius of their age, betraying their perception that
 the absolutely trustworthy was seated at their heart, working through their hands,
 predominating in all their being. And we are now men, and must accept in the high-

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING AND SLOVENLY LYING OF THE PRESENT DAY

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UNDER A GOVERNMENT WHICH IMPRISONS UNJUSTLY, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, or shall we transgress them at once? Men, generally, under such a government as this, think that

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