

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN  
 he arrives at the conviction that envy is ignorance;  
 that imitation is suicide; that he must take himself for  
 better, for worse, as his portion; that though the wide  
 universe is full of good, no kernel of nourishing corn  
 can come to him but through his toil bestowed on that  
 plot of ground which is given to him to till. **The power**  
**which resides in him is new in nature**, and none but  
 he knows what that is which he can do, nor does he  
 know until he has tried. Not for nothing one face, one  
 character, one fact, makes much impression on him,  
 and another none. This sculpture in the memory is not  
 without preëstablished harmony. The eye was placed  
 where one ray should fall, that it might testify of that  
 particular ray. **We but half express ourselves, and**  
**are ashamed of that divine idea which each of us**  
**represents.** It may be safely trusted as proportion-

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# The CLOUD

## Appreciation

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All things are double,  
one against another. Tit  
for tat; an eye for an  
eye; a tooth for a tooth;

FERVENT BOOK, 14 PT

**All things are double,  
one against another.  
Tit for tat; an eye for  
an eye; a tooth for a**

FERVENT EXTRA BOLD, 14 PT

All things are double, one  
against another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

FERVENT BOOK, 12 PT

**All things are double, one  
against another. Tit for  
tat; an eye for an eye; a  
tooth for a tooth; blood**

FERVENT EXTRA BOLD, 12 PT

Under a government which  
imprisons unjustly, the true place  
for a just man is also a prison.  
Unjust laws exist: shall we be  
content to obey them, or shall we

FERVENT BOOK, 10 PT

**Under a government which  
imprisons unjustly, the true  
place for a just man is also a  
prison. Unjust laws exist:  
shall we be content to obey**

FERVENT EXTRA BOLD, 10 PT

Under a government which imprisons  
unjustly, the true place for a just man  
is also a prison. Unjust laws exist: shall  
we be content to obey them, or shall we  
endeavor to amend them, and obey  
them until we have succeeded, or shall we

FERVENT BOOK, 8 PT

**Under a government which imprisons  
unjustly, the true place for a just man  
is also a prison. Unjust laws exist:  
shall we be content to obey them,  
or shall we endeavor to amend  
them, and obey them until we have**

FERVENT EXTRA BOLD, 8 PT

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN