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TERMINAL DESIGN, INC.

Badinage®  
Light  
& DemiBold

BADINAGE LIGHT, 18 PT

There is a time in every man's education when he awakes at the conviction that envy is ignorance; that imitation is suicide; that he must take himself far better, far wiser, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. **The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing are fate, are characters, are fates, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where are rays should fall, that it might testify of that particular ray. We but half express ourselves, and are ashamed of that divine idea which each of us represents. It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest**

uent pig mach  
**FLACK UER**

ueg cab film  
UET BACKING

font picks u  
**CONVERTS**

gentrify uo  
MOVING BR

ump blacks

AT FLYSPECK

verbal gym  
**PINK FLAB**

is hypton

FLY PROMS

as barely my  
**B POSTING**

"I don't know if I can autograph it,  
but perhaps I can initial it."

—TRUMAN CAPOTE

A B C D E F G H I  
J K L M N O P Q R  
S T U V W X Y Z  
1 2 3 4 5 6 7 8 9 0

Aa Bb Cc Dd Ee Ff  
Gg Hh Ii Jj Kk  
Ll Mm Nn Oo Pp  
Qq Rr Ss Tt Uu  
Vv Ww Xx Yy Zz

OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-

“That’s not enough.  
We need a majority.”  
—ADLAI STEVENSON

All things are double, one  
againrst another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

All things are double, one  
againrst another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

All things are double, one against  
another. Tit for tat; an eye for an eye;  
a tooth for a tooth; blood for blood;  
measure for measure; lawe for

All things are double, one  
againrst another. Tit for tat; an  
eye for an eye; a tooth for a  
tooth; blood for blood; measure

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Badinage  
Light  
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DemiBold

Under a government which imprisons  
unjustly, the true place for a just man  
is also a prison. Unjust laws exist: shall  
we be content to obey them, or shall we  
endeavour to amend them, and obey them

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endeavour to amend them, and obey them until we have  
succeeded, or shall we transgress them at once? Men,  
generally, under such a government as this, think

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A B C D E F G H I  
J K L M N O P Q R  
S T U V W X Y Z  
1 2 3 4 5 6 7 8 9 0

Aa Bb Cc Dd Ee Ff  
Gg Hh Ii Jj Kk  
Ll Mm Nn Oo Pp  
Qq Rr Ss Tt Uu  
Vv Ww Xx Yy Zz

“Join it.”  
—OSCAR WILDE