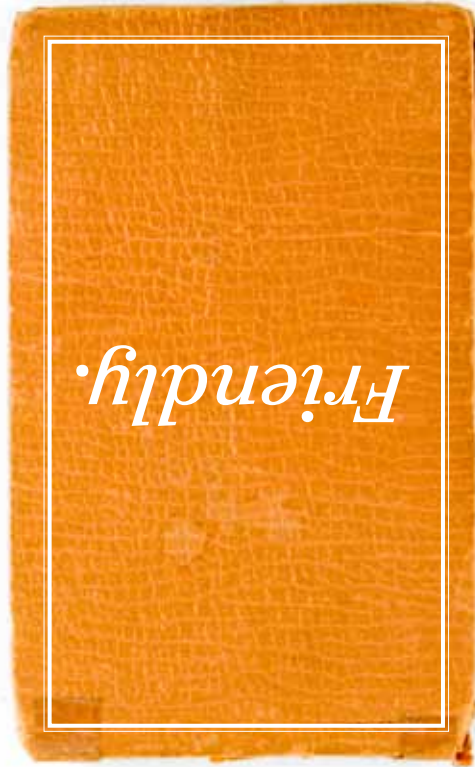
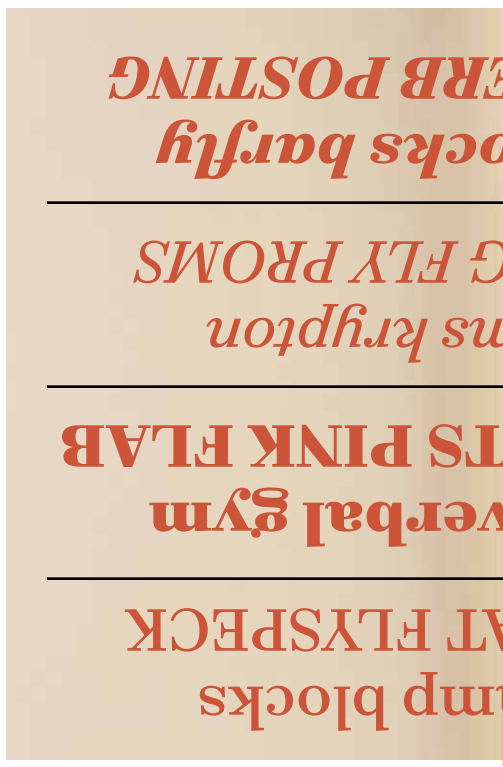
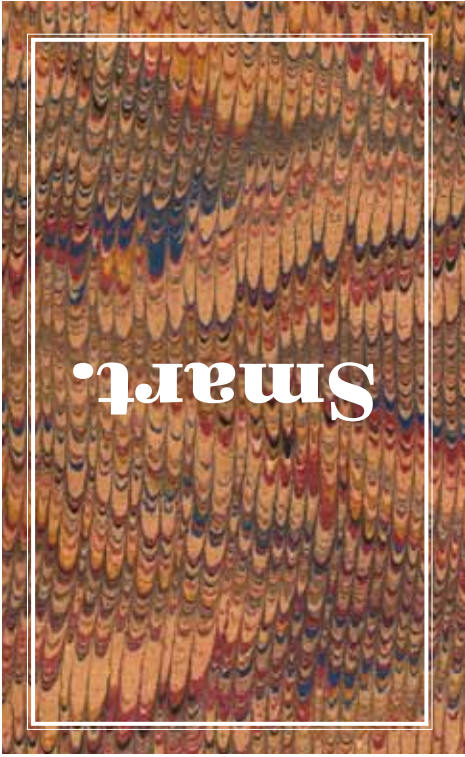


KINNEY DEMI BOLD. 9/13 PT



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ABCDEFGHIJKL



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OBSERVE, I DO NOT MEAN TO SUGGEST THAT
THE CUSTOM OF LYING HAS SUFFERED ANY
DECAY OR INTERRUPTION—NO, FOR THE LIE, AS
A VIRTUE, A PRINCIPLE, IS ETERNAL; THE
LIE, AS A RECREATION, A SOLACE, A REF-
UGE IN TIME OF NEED, THE FOURTH GRACE,
THE TENTH MUSE, MAN'S BEST AND SUREST
FRIEND, IS IMMORTAL, AND CANNOT PERISH
FROM THE EARTH WHILE THIS CLUB REMAINS.
MY COMPLAINT SIMPLY CONCERNS THE DECAY
OF THE ART OF LYING. NO HIGH-MINDED MAN,
NO MAN OF RIGHT FEELING, CAN CONTEMPLA

All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;

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one against another. Tit
for tat; an eye for an eye;
a tooth for a tooth; blood

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KINNEY DEMI BOLD, 12 PT

KINNEY HEAVY, 12 PT

KINNEY DEMI BOLD ITALIC, 12 PT

KINNEY HEAVY ITALIC, 12 PT

KINNEY DEMI BOLD, 7 PT

KINNEY HEAVY, 7 PT

KINNEY DEMI BOLD ITALIC, 7 PT

KINNEY HEAVY ITALIC, 7 PT

UNDER A GOVERNMENT WHICH IMPRISONS
unjustly, the true place for a just man is also a
prison. Unjust laws exist: shall we be content
to obey them, or shall we endeavor to amend
them, and obey them until we have succeeded,
or shall we transgress them at once? Men, gen-
erally, under such a government as this, think

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Under a government which imprisons unjustly,
the true place for a just man is also a prison.
Unjust laws exist: shall we be content to obey
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Under a government which imprisons un-
justly, the true place for a just man is also
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