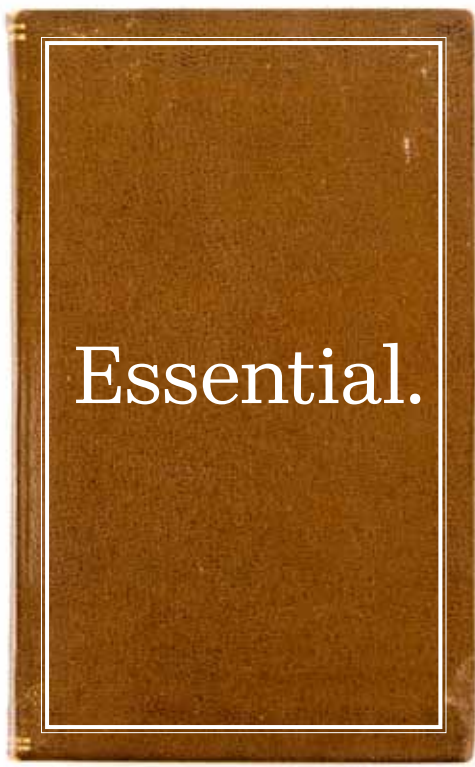
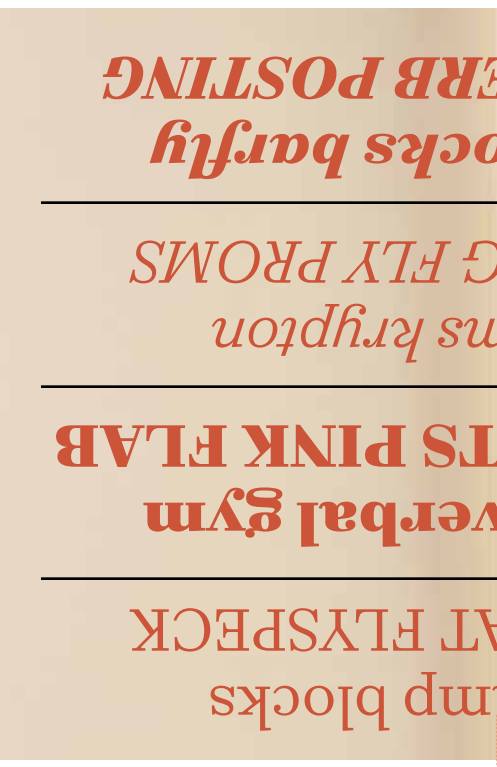
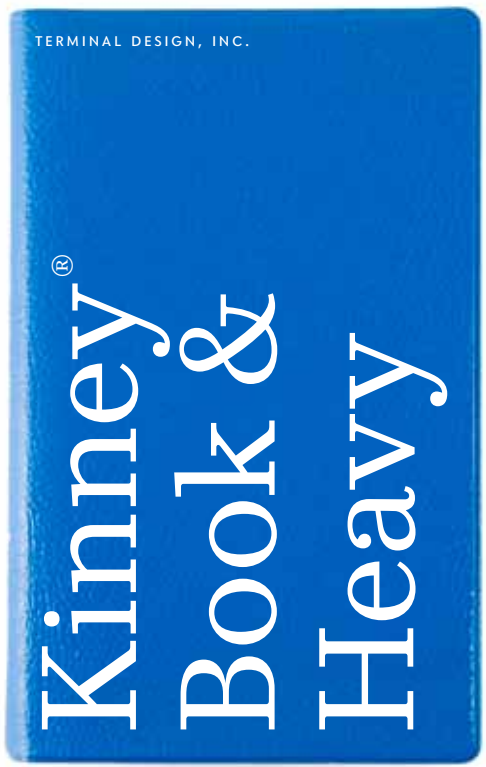
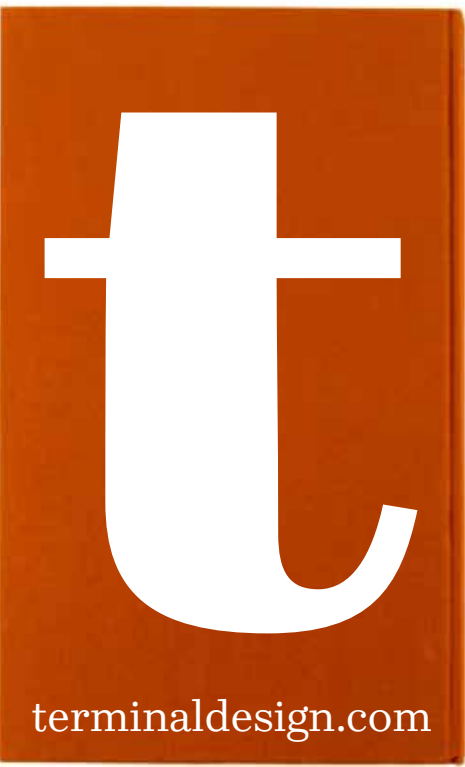


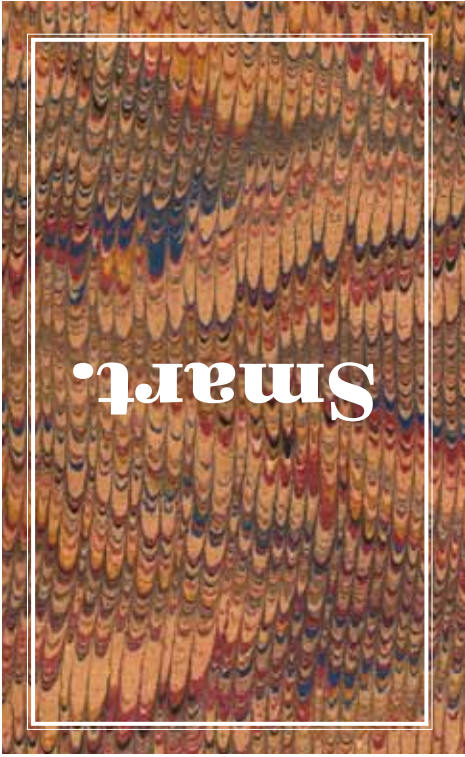
THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are ashamed of that divine idea which each of us represents.** It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope. **Trust thyself: every heart vibrates to that iron string.** Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was seated at their heart, working through their hands, predominating in all their being. And we are now men, and must accept in the highest mind the same transcendent des-

KINNEY BOOK, 9/13 PT



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Kinney Book
Kinney Book Italic
Kinney Heavy
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OBSERVE, I DO NOT MEAN TO SUGGEST THAT
THE CUSTOM OF LYING HAS SUFFERED ANY
DECAY OR INTERRUPTION—NO, FOR THE LIE,
AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE
LIE, AS A RECREATION, A SOLACE, A REF-
UGE IN TIME OF NEED, THE FOURTH GRACE,
THE TENTH MUSE, MAN'S BEST AND SUREST
FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM
THE EARTH WHILE THIS CLUB REMAINS. MY COM-
PLAINT SIMPLY CONCERNS THE DECAY OF THE
ART OF LYING. NO HIGH-MINDED MAN, NO MAN
OF RIGHT FEELING, CAN CONTEMPLATE THE

All things are double, one
against another. Tit for tat; an
eye for an eye; a tooth for a
tooth; blood for blood; mea-

**All things are double,
one against another. Tit
for tat; an eye for an eye;
a tooth for a tooth; blood**

*All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;*

***All things are double, one
against another. Tit for
tat; an eye for an eye; a
tooth for a tooth; blood***

KINNEY BOOK, 12 PT

KINNEY BOOK, 7 PT

KINNEY HEAVY, 12 PT

KINNEY HEAVY, 7 PT

KINNEY BOOK ITALIC, 12 PT

KINNEY BOOK ITALIC, 7 PT

KINNEY HEAVY ITALIC, 12 PT

KINNEY HEAVY ITALIC, 7 PT

UNDER A GOVERNMENT WHICH IMPRISONS
unjustly, the true place for a just man is also a pris-
on. Unjust laws exist: shall we be content to obey
them, or shall we endeavor to amend them, and
obey them until we have succeeded, or shall we
transgress them at once? Men, generally, under
such a government as this, think that they ought

**UNDER A GOVERNMENT WHICH IMPRISONS
unjustly, the true place for a just man
is also a prison. Unjust laws exist: shall
we be content to obey them, or shall we
endeavor to amend them, and obey them
until we have succeeded, or shall we
transgress them at once? Men, generally,**

*Under a government which imprisons unjustly, the
true place for a just man is also a prison. Unjust
laws exist: shall we be content to obey them, or shall
we endeavor to amend them, and obey them until
we have succeeded, or shall we transgress them at
once? Men, generally, under such a government as
this, think that they ought to wait until they have*

***Under a government which imprisons un-
justly, the true place for a just man is also
a prison. Unjust laws exist: shall we be
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