

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE
 arrives at the conviction that envy is ignorance; that imi-
 tation is suicide; that he must take himself for better, for
 worse, as his portion; that though the wide universe is
 full of good, no kernel of nourishing corn can come to
 him but through his toil bestowed on that plot of ground
 which is given to him to till. **The power which resides
 in him is new in nature,** and none but he knows what
 that is which he can do, nor does he know until he has
 tried. Not for nothing one face, one character, one fact,
 makes much impression on him, and another none. This
 sculpture in the memory is not without preëstablished
 harmony. The eye was placed where one ray should
 fall, that it might testify of that particular ray. **We but
 half express ourselves, and are ashamed of that
 divine idea which each of us represents.** It may be
 safely trusted as proportionate and of good issues, so it

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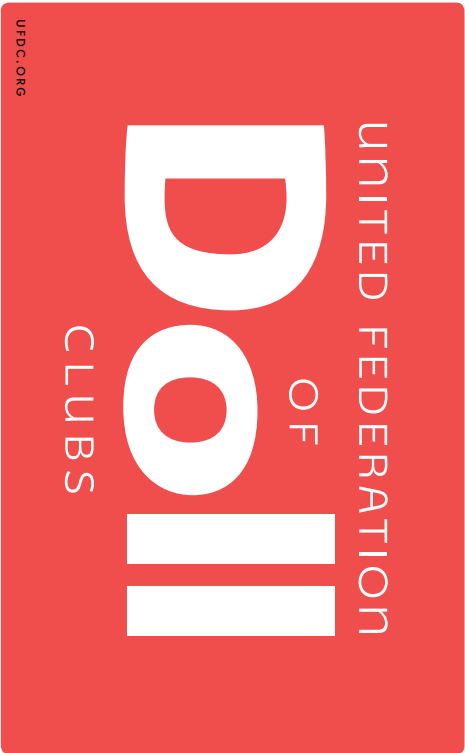
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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING,

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